APPLICATION FOR EMPLOYMENT

THE HOUSING AUTHORITY OF THE CITY OF FREDERICK

209 MADISON STREET, FREDERICK MD 21701

Instructions: Read the Announcement relating to the position and be sure you have the requirements stated. Type or print your answers in ink. Answer every question clearly and completely. All statements are subject to investigation and verification. Where a question does not apply, answer "None". Attach blank continuation sheets where necessary and sign each sheet. Do not send original manuscripts: attach copies only.

| 1. Name | | | 3. Position Applied For | | | | | | |
|--|--------------------|--|--|---------------------|--|----------------------|------------------|-----------------|----------|
| Last | First | MI | | | | | | | |
| 2. Address Number Street Apt | | 4. Home Phone () 5. Are you under 18? Yes / No Work Phone () Are you over 70? Yes / No | | | | | | | |
| City | State | Zip | 6. Do you have a valid driver's 7. Are you not yes / No license? Yes / No StateLic. Class 8. When are yes / No | | w employed by the authority? you available? | | | | |
| 9. Circle highest scho Grammar 1 2 3 High School 9 10 G.E.D. Yes / No Yea | 4 5 6 7 8 11 12 | | name & location of grammar scho ast attended: | ool or hi | - | . Did you s / No | graduate | ? | |
| 12. Name & Location of College or University | | Major Subjec quarter hours | t studied - Specify semester/ s credit | | I | Total Sem Hrs | Total Qtr Hrs | Degree Rec'd | Field |
| 13. Name & location of C | | Major Subjec quarter hours | t studied - Specify semester/ s credit | | | Total Sem Hrs | Total Qtr Hrs | Degree Rec'd | Field |
| | | | | | | | | | |
| 14. Complete this item if Name and location of sc | - | es at a busine: Subject | ss, trade, armed services or correspon | dence sc Total H | | Total | weeks | Date | Finished |
| | | | | | | | | | |

15. Have you ever been convicted of a crime? Yes / No (If yes, explain in Box 16 below)

16. Remarks. Use this space to give any special qualifications not covered elsewhere in your application (such as honors, driver's license for a vehicle other than passenger car, other licenses, memberships in professional organizations, technical skills, or special training) or other information requested as part of this application. Please include shorthand and typing speeds (words per minute).

17. "Under Maryland law an employer may not require or demand any applicant for employment or prospective employment or any employee to submit to or take a poly-graph, lie detector or similar test or examination as a condition of employment or continued employment. Any employer who violates this provision is guilty of a misdemeanor and subject to a fine not to exceed \$100." I hereby acknowledge that I have read the foregoing statement.

Date

18. Experience: In block A below, list the required information concerning your present position and then work back, using a separate block for each previous position. If you are now unemployed, enter the word "Unemployed" after "Position" in Block A. If you have had military service, enter it below in its proper sequence. All period of time unaccounted for in the blocks below or on black continuation sheets will be considered periods of unemployment. Be sure to include all related experience. If you were employed under another name, please indicate in box 16.

| A. List Details Below | | Dates of employment (Month, year) From: To: | # of mo. | |
|---|----------|--|------------------------------|-----------------------------|
| | Employer | Address | | # of Hours worked per week: |
| Name, Title and phone number of immediate superviso | | | # of employees supervised | Reason for leaving: |

Describe duties, responsibilities and accomplishments:

| B. List Details Below | | Dates of employment (Month, year) From: To: | # of mo. | |
|---|----------|--|------------------------------|-----------------------------|
| | Employer | Address | | # of Hours worked per week: |
| Name, Title and phone number of immediate supervisc | | | # of employees supervised | Reason for leaving: |

Describe duties, responsibilities and accomplishments:

I hereby certify that every statement I have made in this application is true and correct to the best of my knowledge and belief and I understand that any false or incomplete statement I have made may result in my forfeiting all rights of employment with the authority.

I hereby authorize the authority to obtain from my past employers, education institutions, and or any law enforcement agencies all data needed to support this application. Yes / No

You are to use this continuation form to provide additional information concerning previous positions you have held. It is important for you to furnish all information requested below in sufficient detail to enable the Personnel Department to give you full credit in evaluating your qualifications.

| 18. Experience: In blocks below, list the required information concerning each previous position. If you have had military service, enter below in its proper sequence. All |
|---|
| periods of time unaccounted for in the blocks will be considered period of unemployment. Be sure to include all related experience . If you were employed under |
| another name, please indicate in box 16. |

| C. List Details Below | | Dates of employment (Month, Year) From: To: | # of mo. | |
|-----------------------------|---|--|------------------------------|-----------------------------|
| | Employer | Address | | # of Hours worked per week: |
| Name, ⊺ | Title and phone number of immediate superviso | | # of employees supervised | Reason for leaving: |

Describe duties, responsibilities and accomplishments:

| D. List Details Below | | Dates of employment (Month, year) From: To: | # of mo. | |
|---|----------|--|------------------------------|-----------------------------|
| | Employer | Address | | # of Hours worked per week: |
| Name, Title and phone number of immediate superviso | | | # of employees supervised | Reason for leaving: |

Describe duties, responsibilities and accomplishments:

I hereby certify that every statement I have made in this application is true and correct to the best of my knowledge and belief and I understand that any false or incomplete statement I have made may result in my forfeiting all rights of employment with the authority.

I hereby authorize the authority to obtain from my past employers, education institutions, and or any law enforcement agencies all data needed to support this application. Yes / No

__ Signature of Applicant __

HOUSING AUTHORITY AFFIRMATIVE ACTION DATA FORM

The Housing Authority is pursuing an Affirmative Action program to ensure equal employment opportunity in its hiring practice. We are asking you to help us in this effort by completing the Applicant Affirmative Data Form below. Completing the Data Form will assist us in monitoring the effectiveness of our program. THIS FORM WILL BE FILED SEPERATELY FROM YOUR APPLICATION AND WILL NOT BE USED TO DISCRIMINATE IN ANY WAY IN THE EMPLOYMENT PROCESS. The completion of this form is not mandatory; however, your cooperation is appreciated. Thank you.

| 1) | Position Applied For: | | 2) Date | | |
|----------|---|-------------------|-------------------|---------------------------|---------------------------|
| 3) | Name | | | | |
| | Last | First | | | MI |
| 4) | Birth Date:// Mo. Day. Year. | 5) Sex: | _ Female | Male | |
| 6) | Ethnic Origin a) White b) Black c) Hispan e) American Indian or Alaskan Native | nic d) | _Asian or Pacifi | c Islanders | |
| NO Wh | TE: Ethnic origin is defined by the Federal Equal Employm ite - (Not of Hispanic origin). All persons having origing | | - | | or the Middle East. |
| Bla | ck - (Not of the Hispanic origin). All persons having or | igins in any of t | he Black racial g | roups of Africa. | |
| His | panic - All persons of Mexican, Puerto Rican, Cuban, Cen | itral or South A | merican, or othe | er Spanish culture or or | igin, regardless of race. |
| Asia | an or- All persons having origins in any of the original persons baving or the Pacific Islands. This area inc | - | | | |
| Am | erican Indian - All persons having origins in any of the original identification through tribal affiliations or | | | a or Alaskan Native ma | intain cultural |
| 7) H | landicapped | | | | |
| | A) Handicapped: YesNo B) Handicapping Condition: | | | | |
| | ndicapped is defined as: Any person who is perceived as, mal life functions. | has a record of, | or is presently p | bhysically or mentally li | mited in performing |
| 8) \ | /eteran: YesNo | | | | |
| | If yes, check:Vietnam Era, 1962-1975 | Other | Disabled | | |
| 9) H | low did you hear of the job for which you are applying? | | | | |
| | Walk-in Newspaper Advertisement | sState | Employment Se | rvices | |
| | County Employee Community Action | n Agency | Posted Coun | ty Job Announcement | |